



# UK Green Gas Day 2026

8<sup>th</sup> October 2026 | National Motorcycle Museum | Birmingham

## EXHIBITOR BOOKING FORM

Please complete the below form to reserve your exhibitor space. As part of the exhibitor cost, the fee includes entrance for 2 stand staff and 4 delegate passes, if you wish for more staff to attend these will need to be paid for in addition. All attendee names to be confirmed closer to the event.

**IMPORTANT NOTE:** We are offering four Exhibitor packages; Tabletop Exhibitor; Small Stand Exhibitor (not exceeding 6m<sup>2</sup>); Medium Stand Exhibitor (not exceeding 12m<sup>2</sup>) and Large Stand Exhibitor (not exceeding 21m<sup>2</sup>). Please note we are not offering exhibitor shells, all exhibitors wishing to have a stand with shell will be responsible for sourcing your own exhibition shells and furniture, we are offering stand space only. We will be providing tables and chairs for all tabletop exhibitors. Exhibition Fees are listed below;

## EXHIBITOR FEES: 2026

	REA / GGCS MEMBER	NON-REA/ GGCS MEMBER
<b>Tabletop Exhibitor</b>	<b>£2,820 + VAT</b>	<b>£3,680 + VAT</b>
<b>Small Stand Exhibitor &lt; 6m<sup>2</sup></b>	<b>£4,575 + VAT</b>	<b>£6,611 + VAT</b>
<b>Medium Stand Exhibitor &gt;6m<sup>2</sup> &lt;12m<sup>2</sup></b>	<b>£5,465 + VAT</b>	<b>£7,535 + VAT</b>
<b>Large Stand Exhibitor &gt;12m<sup>2</sup> &lt;21m<sup>2</sup></b>	<b>£8,080 + VAT</b>	<b>£10,300 + VAT</b>

**Your exhibition package also includes 4 free delegate passes for you to invite guests**

**EXHIBITOR BOOKING FORM**

Please complete the booking form below and return to;

**Julie Lazenby**

Email: [julie.lazenby@cngservices.co.uk](mailto:julie.lazenby@cngservices.co.uk)

Tel: 0121 247 8160 / 07768925023

**Please complete all sections**

Full Company Name:	
Company Address (Include Registered Address if different):	

**General Contact Information:**

Contact Name:	
Tel:	
Email:	
Company twitter username (we use this for promotion):	

**(Please send a hi-res company logo along with your booking form for use on our website/brochure/Social Media)**

**Accounts:**

Contact Name:	
Tel:	
Email:	
Company Purchase Order No:	
VAT No:	

**Are you a member of the REA (Renewable Energy Association)?** (please tick below)

**YES**  **NO**

If you are interested in becoming an REA member, please contact Lindsay Barnett – REA ([lbarnett@r-e-a.net](mailto:lbarnett@r-e-a.net)) for details.

**Type of Exhibitor space you would like to book:** (please tick below)

Tabletop Exhibitor:	<input type="checkbox"/>
Small Stand Exhibitor (<6m <sup>2</sup> ):	<input type="checkbox"/>
Medium Stand Exhibitor (>6m <sup>2</sup> <12m <sup>2</sup> ):	<input type="checkbox"/>
Large Stand Exhibitor (>12m <sup>2</sup> <21m <sup>2</sup> ):	<input type="checkbox"/>

Please confirm dimensions if you are exhibiting with a stand  
(Length x Width):

**Do you require electrics on your stand?** (please tick below)

**YES**     **NO**

**Invoice and Payment Terms**

All fees must be paid within 30 days from invoice date. Failure to pay will result in your exhibition booking being cancelled. Please sign below to confirm your space and agree to payment terms.

Signed:	<input style="width: 100%; height: 30px;" type="text"/>
Full Name:	<input style="width: 100%; height: 30px;" type="text"/>
Date:	<input style="width: 100%; height: 30px;" type="text"/>

**ATTENDEE LIST**

All attendee details must be confirmed by 1<sup>st</sup> October 2026 to secure entry.

**Names of Stand Staff:** (included as part of exhibitor fee)

<b>Stand Staff 1</b>	<b>Stand Staff 2</b>
Name:	Name:
Job Title:	Job Title:
Company:	Company:

**Names of Delegates attending:** (included as part of exhibitor fee)

<b>Delegate 1</b>	<b>Delegate 2</b>
Name:	Name:
Job Title:	Job Title:
Company:	Company:

<b>Delegate 3</b>	<b>Delegate 4</b>
Name:	Name:
Job Title:	Job Title:
Company:	Company: